

**12 APRIL 2018 – HAMPDEN PARK, GLASGOW**

**SUPPORTED BY: THE SCOTTISH GOVERNMENT, THE CARBON TRUST & THE SUPPLIER DEVELOPMENT PROGRAMME**

## **ENQUIRY/BOOKING FORM**

- I wish to book a 3m x 2m stand at £1,200
- I am interested in sponsorship opportunities for the Public Sector Energy Event.
- I am interested in sponsoring the Scottish Public Sector Energy Champions Awards.

Name: \_\_\_\_\_

Position: \_\_\_\_\_

Organisation: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Postcode: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Please return this form by email to [ralph@energymanagermagazine.co.uk](mailto:ralph@energymanagermagazine.co.uk)  
or post to **42 Wymington Park, Rushden, NN10 9JP**



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